

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430056
3	SCHOOL CODE (IF APPLICABLE)	66253
4	COMPLETE ADDRESS WITH PIN CODE	TISCO P.O. NOAMUNDI DISTT SINGHBHUM (WEST) JHARKHAND, WEST SINGHBHUM, JHARKHAND - 833217
5	PRINCIPAL NAME	PRASANTA KUMAR BHUYAN
6	PRINCIPAL QUALIFICATION	M.A ENGLISH, B.ED.
7	SCHOOL EMAIL ID	dav_noamundi@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955034722

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davnoamundi.com/File/7749/7M3_Affiliation%20with%20CBSE.pdf">http://davnoamundi.com/File/7749/7M3_Affiliation%20with%20CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davnoamundi.com/File/7749/C2C_Certificate%20of%20Registration%20of%20Societies.pdf">http://davnoamundi.com/File/7749/C2C_Certificate%20of%20Registration%20of%20Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davnoamundi.com/File/7749/JJ4_Recognition%20Certificate%20under%20RTE%20Act.pdf">http://davnoamundi.com/File/7749/JJ4_Recognition%20Certificate%20under%20RTE%20Act.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davnoamundi.com/File/7749/JJ4_Recognition%20Certificate%20under%20RTE%20Act.pdf">http://davnoamundi.com/File/7749/JJ4_Recognition%20Certificate%20under%20RTE%20Act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davnoamundi.com/File/7749/9KM_Building%20Safety%20Certificate.pdf">http://davnoamundi.com/File/7749/9KM_Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davnoamundi.com/File/7749/47N_Fire%20Saftey%20Certificate.pdf">http://davnoamundi.com/File/7749/47N_Fire%20Saftey%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davnoamundi.com/File/7749/W4R_Self%20Certification%20Undertaking%20by%20the%20Principal%20of%20Schoo">http://davnoamundi.com/File/7749/W4R_Self%20Certification%20Undertaking%20by%20the%20Principal%20of%20Schoo</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davnoamundi.com/File/7749/43H_Water%20Safety%20Certificate.pdf">http://davnoamundi.com/File/7749/43H_Water%20Safety%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davnoamundi.com/File/7749/YLH_Fees%20Structure.pdf">http://davnoamundi.com/File/7749/YLH_Fees%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davnoamundi.com/File/7749/FHT_Academic%20Calender%202024-25.pdf">http://davnoamundi.com/File/7749/FHT_Academic%20Calender%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davnoamundi.com/File/7749/ZC4_LMC%20List%20of%20Members%202024%20cbse.pdf">http://davnoamundi.com/File/7749/ZC4_LMC%20List%20of%20Members%202024%20cbse.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davnoamundi.com/File/7749/G9D_Parent%20Teacher%20Association.pdf">http://davnoamundi.com/File/7749/G9D_Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davnoamundi.com/File/7749/FGW_BOARD%20RESULT.pdf">http://davnoamundi.com/File/7749/FGW_BOARD%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRASANTA KUMAR BHUYAN
2	TOTAL NO. OF TEACHERS	21
	PGT	8
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	KUSUM KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	J. RAMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	44	100	OK

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	61	100	OK

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13333
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/S3Hq8-7GKlw?si=DgX2Tgb63gNqzLic">https://youtu.be/S3Hq8-7GKlw?si=DgX2Tgb63gNqzLic</a>